	ACTIVITIES OF
	8338-A
Office of Regulatory Staff** 8338 - A	
Columbia, South Carolina & cert. let	
SPENSION FOR NON-COMPLIANCE	OR# propersion of cert.
8338-A PSC	Docket No. 2010-288-T
PSC 0K# 2010-288-T PSC	
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CAROL	SUSPENSION FOR NON-COMPLIANCE
ATTACHED DEGIN DATE THE ATTACHED TO THE PARTY OF THE PART	I Company of the Comp
CEASS C INDIVIDUAL OF THE COMMING AND A SHEET	2010 2/201
NON-EMERGENCY	OR # Suspension of Lect 1810
Certificate of Public Convenies	nce and Necessity \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Certificate of Public Convenience and Necessity 10-3-20 For the Operation of END DATE until 1466:66 (ame &	
MOTOR VEHICLE CA	
NAME: PARKS MEDICAL TRANSPORTATION LTD CO	
ADDRESS: 106 LEGEND OAKS DRIVE, COLUMBIA, S.C. 29229	
is hereby authorized to furnish passenger service, by means of motor propelled vehicles, as follows:	
CANCELBET WEEN POINTS AND PLACES IN SOUTH CAROLINACELLED	
CERT# 8-338-A RESTRICTED TO FIFTBEN IS PASSENGERS 8 338-A	
DK# 2010-238-T+2018-244-T	DK# 2010-288-1 and 2020-2
	DK# 20 0 - 2 8 - 47 10 20 2 4
OR# 2018-739 NO Decent	OR# 2020 - 818
DATE: 12/4/18	DATE: 12-30-20
THIS CERTIFICATE is issued upon Inding by the Commission, that Public Convenience and Necessity require such	
operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina Code of	
Laws, 1976, and amendments thereto), and,	
CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said	
Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,	
CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased,	
transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.	
DATED at Columbia South Carolina thin 25th days 5	FEDRUARY
DATED at Columbia, South Carolina, this 25th day of	FEBRUARY A.D., <u>2011</u> .
REINSTATED	
CERT# 8338-A	Kaunssi
2010-200 7	Dawn M. Hipp, Director
DK# 2010 288	Transportation, Telecommunications
OR# 2019 - 82	Water/Wastewater
DATE: 4-18-19	
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